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| **LLSW1**  **(Visitors and Delegates)** | BRANCH ELECTED DELEGATES AND VISITORS TO UNISON SOUTH WEST LABOUR LINK FORUM **2019** |

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| **Elected by Branch to (please tick as appropriate):** | |
| **South West Labour Link Forum (16th March) – First Delegate\*** |  |
| **South West Labour Link Forum (16th March) – Second Delegate\*** |  |
| **South West Labour Link Forum (16th March) – First Visitor\*** |  |
| **South West Labour Link Forum (16th March) – Second Visitor\*** |  |

**\*Please see notes on the reverse side of this page**

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| FIRST NAME: | LAST NAME: |
| ADDRESS:POSTCODE: | |
| E-MAIL: | TEL: |
| UNISON BRANCH: | MEMBERSHIP No: |
| **CONSTITUENCY LABOUR PARTY:** | MEMBERSHIP No: |
| SPECIAL DIETARY NEEDS: | |
| ACCESS REQUIREMENTS: | |
| CRECHE REQUIREMENTS: **(NB: If crèche facilities are required, we must be notified by 16th February 2018)** | |
| SIGNATURE OF SOG/COMMITTEE SECRETARY/CHAIR: | |
| DATE: | |

**All forms to be returned to: Jack Horwood, UNISON, Vintry House, Wine Street, Bristol, BS1 2BD by NO LATER THAN Tuesday 12TH March 2019.**

**For additional appointments to the above, please photocopy this form.**

**NOTES**

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| **BRANCH ELECTED DELEGATES TO UNISON SOUTH WEST LABOUR LINK FORUM**  **SATURDAY 16TH MARCH 2019**  **ALBEMARLE CENTRE, TAUNTON** |
| 1. **Branches are entitled to send two delegates, one of whom must be a woman.** 2. **Delegates must pay the Affiliated Political Fund and must be individual members of the Labour Party.** 3. **Please let us know if delegates require crèche facilities.** |

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| **BRANCH ELECTED VISITORS TO UNISON SOUTH WEST LABOUR LINK FORUM**  **SATURDAY 16TH MARCH 2019**  **ALBEMARLE CENTRE, TAUNTON** |
| 1. **Visitors are welcome and can attend in a non-voting capacity.** 2. **Visitors must be paying the Affiliated Political Fund and must be individual members of the Labour Party.** 3. **Please let us know if the visitor(s) have access requirements.** |