unisonbw

Regional Health & Safety Committee

**INVITES YOU TO OUR**

**SOUTH WEST HEALTH AND SAFETY FORUM on**

**THURSDAY 14TH SEPTEMBER 2017 at**

**THE ALBERMARLE CENTRE, ALBERMARLE ROAD, TAUNTON TA1 1BA**

**Registration Form**

**Closing date Friday 25th August 2017**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lunch Requirements (please tick)

Vegetarian \_\_\_\_\_ Vegan \_\_\_\_\_\_

Other dietary requirements (please give details) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Delegates requiring childcare or facilitation needs should email requests to [g.gillett@unison.co.uk](mailto:g.gillett@unison.co.uk) by Monday 15th August

PTO....

**Workshops**

Please can you enter your preferences in the box below. For example, if the Stress workshop is your first choice put 1 against that, then 2 for your second choice and so on. We aim to give everyone their preferred choice unless there is over-subscription or cancellation.

|  |  |
| --- | --- |
| 2017 Workshops | Preference |
| Women’s Equality with Vicky Burroughs |  |
| Mindfulness/Developing Resilience with Adrian Embling from Mindset Wessex |  |
| Stress update from Thompsons Solicitors |  |
| Legal Services update from Thompsons Solicitors |  |
| Discussing mental health with your employer with Pete Fryer |  |

**Expenses and Registration Fee**

As your travel expenses and Registration fee of £40 will be paid by your Branch, this form will need to be signed by your Branch Secretary and accompanied by a cheque made payable to Unison South West.

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Signature – Branch Secretary

**PLEASE RETURN THIS FORM AND CHEQUE TO:**

Gill Gillett

Unison

Vintry Building

Wine Street

Bristol BS1 2BD

**PLEASE NOTE:**

Registration forms need to:

* Include your membership number
* Be signed by Branch Secretary
* Be accompanied by the £40 registration fee
* Only be sent to the address above!!